Vermont Educational & Health Buildings Financing Agency	

"Current Topics in 501(c)(3) Tax-Exempt Financing" CONFERENCE

47 Lower Mountain View Dr. Colchester, VT MAY 21, 2015 Hampton Inn

REGISTRATION MATERIALS ENCLOSED



Buildings Financing Agency 20 Winooski Falls Way, Suite 305 Vermont Educational & Health Winooski, VT 05404

«Hospital» «Street» «Name»

«City» «State» «Zip Code»

"Current Topics in Tax-Exempt Public **Financing**"

This Conference is designed for financial executives of all Vermont tax-exempt healthcare and educational institutions, as well as, professionals who assist with tax-exempt financings.

Vermont Educational & Health Buildings **Financing Agency**

Phone: (802) 654-7377 Fax: (802) 654-7379 Finance_Agency@vtbondagency.org www.vehbfa.org

"Current Topics in Tax-Exempt Financing"

VEHBFA Conference

May 21, 2015

Hampton Inn 47 Lower Mountain View Dr. Colchester, VT

Directions: I-89 to exit 16. Use Entrance C which is located in the back next to the Gazebo.

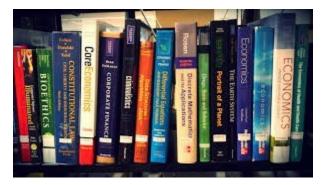
The conference will focus on tax-exempt capital financing for 501(c)(3) organizations.

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### Conference Agenda

| 8:30 - 9:00 I         | Registration & Networking                                                             |  |  |  |
|-----------------------|---------------------------------------------------------------------------------------|--|--|--|
| 9:00 – 9:15           | Welcome And Opening Remarks                                                           |  |  |  |
| 9:15 – 10:30          | Economic and Municipal Market<br>Updates                                              |  |  |  |
| 9:15 - 10:00          | <u>Economic Overview — The U.S. and Higher</u><br>Education/Health Care Sectors       |  |  |  |
| 10:00 - 10:30         | Morgan Stanley<br><u>Municipal Market Update</u><br>Public Financial Management, Inc. |  |  |  |
| 10:30 - 10:4          |                                                                                       |  |  |  |
| 10:45 - 12:00         | Introduction to 501(c)(3) Tax-Exempt                                                  |  |  |  |
|                       | Bonds                                                                                 |  |  |  |
| 10:45 - 12:00         | 501(c)(3) Financing Alternatives and Current                                          |  |  |  |
|                       | <u>Refunding Opportunities</u>                                                        |  |  |  |
| 40.00 4.00            | Public Financial Management, Inc.<br>Lunch and Key Note Speaker                       |  |  |  |
| 12:00 - 1:30          | Municipal Securities Rulemaking Board                                                 |  |  |  |
|                       | Justin Pica, MRSB                                                                     |  |  |  |
| 1:30 - 3:30           | What You Need To Know                                                                 |  |  |  |
| 1:30 - 2:15           | IRS Audits & IRS TEB Voluntary Closing                                                |  |  |  |
| 1.00 2.10             | <u>Agreement Program</u><br>VEHBFA                                                    |  |  |  |
| 2:15 – 2:30           | Break                                                                                 |  |  |  |
| 2:30 - 3:30           | What you need to know - Cont'd.                                                       |  |  |  |
|                       | Tax-exempt Bonds - Legal "Hot Topics"                                                 |  |  |  |
|                       | Sidley Austin                                                                         |  |  |  |
| 3:30 - 4:00           | Round Table Discussion                                                                |  |  |  |
|                       | All Presenters                                                                        |  |  |  |
| 4:00                  | Closing Remarks And Adjournment                                                       |  |  |  |
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| <b>Registration Form</b>                                                                                                                                                                                                                                   |              |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|
| Name                                                                                                                                                                                                                                                       |              |  |
| Business                                                                                                                                                                                                                                                   |              |  |
| Address                                                                                                                                                                                                                                                    |              |  |
| CityStateZip                                                                                                                                                                                                                                               |              |  |
| PhoneEmail                                                                                                                                                                                                                                                 |              |  |
| Mail this form to:<br>VEHBFA<br>20 Winooski Falls Way, Suite 305<br>Winooski, VT 05404                                                                                                                                                                     |              |  |
| <u>SEATING IS LIMITED</u>                                                                                                                                                                                                                                  |              |  |
| For special accommodations please call: (802) 654-                                                                                                                                                                                                         | 7377         |  |
| Because of the generous contributions of our sp<br>sors and VEHBFA's support, this conference w<br>be offered at <u>NO COST</u> . We do ask that you re<br>ter to insure that we have sufficient seating, ma<br>als and food at the conference. Thank you. | vill<br>gis- |  |